

SOUTHWALL TECHNOLOGIES INC /DE/  
Form 8-K  
July 31, 2003

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

WASHINGTON, D.C. 20549

**FORM 8-K**

**CURRENT REPORT PURSUANT TO SECTION 13 OR 15(D) OF  
THE SECURITIES EXCHANGE ACT OF 1934**

Date of Report (Date of Earliest Event Reported): **July 31, 2003**

**Southwall Technologies Inc.**

(Exact name of registrant as specified in its charter)

**Delaware**

(State of incorporation or organization)

**0-15930**

(Commission File Number)

**94-2551470**

(I.R.S. Employer  
Identification No.)

**3975 East Bayshore Road, Palo Alto, California 94303**

(Address of Principal Executive Office) (Zip Code)

Registrant's telephone number, including area code: **(650) 962-9111**

**Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.**

**(c) Exhibits**

**99.1 Press Release, dated July 31, 2003, issued by Southwall Technologies Inc.**

**Item 12. Results of Operations and Financial Condition.**

On July 31, 2003, Southwall Technologies Inc. (the Registrant ) issued a press release announcing its financial results for the quarter ended June 29, 2003. A copy of such press release of the Registrant is attached as Exhibit 99.1 to this Current Report on Form 8-K and is incorporated herein by reference in its entirety.

The information, including the exhibit attached hereto, in this Current Report on Form 8-K shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended (the Exchange Act ), or otherwise subject to the liabilities of that Section, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933 or the Exchange Act, except as otherwise expressly stated in such filing.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**SOUTHWALL TECHNOLOGIES INC.**

Date: July 31, 2003

By: /s/ Thomas G. Hood  
Thomas G. Hood  
President and Chief Executive Officer

**EXHIBIT INDEX**

<b>Exhibit No.</b>	<b>Description</b>
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