

ABIOMED INC  
Form 8-K  
February 10, 2004

## SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

### FORM 8-K

**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d)  
OF THE SECURITIES EXCHANGE ACT OF 1934**

**February 10, 2004**

(Date of earliest event reported)

### **ABIOMED, Inc.**

(Exact name of registrant as specified in its charter)

**Delaware**

(State or other jurisdiction  
of incorporation)

**0-20584**

(Commission File Number)

**04-2743260**

(IRS Employer  
Identification No.)

**22 Cherry Hill Drive, Danvers, Massachusetts**

(Address of principal executive offices)

**01923**

(Zip Code)

**(978) 777-5410**

(Registrant's telephone number, including area code)

**Not Applicable**

(Former name, former address and former fiscal year, if changed since last report)

**Item 7. Financial Statements and Exhibits.**

(c) Exhibits

<b>Exhibit Number</b>	<b>Description</b>
99.1	Press release dated February 10, 2004

**Item 12. Results of Operations and Financial Condition.**

On February 10, 2004, ABIOMED, Inc. announced its financial results for its third fiscal quarter ending December 31, 2003. The full text of the press release issued in connection with the announcement is attached as Exhibit 99.1 to this Current Report on Form 8-K.

The information in this Form 8-K and the Exhibit attached hereto shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934 (the Act) or otherwise subject to the liabilities of that section, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933 or the Exchange Act, except as expressly set forth by specific reference in such filing.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

ABIOMED, Inc.

By: /s/ Charles B. Haaser  
Charles B. Haaser  
Controller  
Principal Accounting Officer  
Principal Financial Officer

Date: February 10, 2004

**Exhibit Index**

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