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SIMON PROPERTY GROUP INC /DE/  
Form 8-K  
November 18, 2002

SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

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FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported):  
November 18, 2002

SIMON PROPERTY GROUP, INC.

-----  
(Exact name of registrant as specified in its charter)

|  |   |  |
|--|---|--|
| Delaware<br>-----<br>(State or other<br>jurisdiction of<br>incorporation | 001-14469<br>-----<br>(Commission<br>File Number) | 046268599<br>-----<br>(IRS Employer<br>Identification No.) |
|--|---|--|

115 West Washington Street, Indianapolis, Indiana 46204

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(Address of principal executive offices and zip code)

(317) 636-1600  
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(Registrant's telephone number, including area code)

Not Applicable  
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(Former name or address, if changed since last report)

Item 5. Other Events.  
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On November 18, 2002, Simon Property Group, Inc. (the "Company") issued a press release responding to statements made by Taubman Centers, Inc., a Michigan corporation ("Taubman"), regarding the Company's offer to Taubman to purchase the outstanding shares of common stock of Taubman for \$17.50 per share in cash. A copy of the Company's press release is attached as an exhibit hereto and is incorporated by reference herein.

To review the Company's publicly-filed information related to the proposed offer, please visit the corporate information tab on the Company's website

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located at www.shopsimon.com.

Item 7. Financial Statements and Exhibits.  
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(a) Financial statements of businesses acquired.

Not applicable.

(b) Pro forma financial information.

Not applicable.

(c) Exhibits.

99.1 Press Release, dated November 18, 2002.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

SIMON PROPERTY GROUP, INC.

Date: November 18, 2002

By: /s/ James M. Barkley

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Name: James M. Barkley  
Title: Secretary

EXHIBIT INDEX

| Exhibit<br>----- | Description<br>-----                    |
|------------------|---|
| 99.1             | Press Release, dated November 18, 2002. |