

MGP INGREDIENTS INC  
Form 8-K/A  
August 06, 2004

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D. C. 20549**

**FORM 8-K/A**

**CURRENT REPORT  
Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported) **August 5, 2004**

**MGP Ingredients, Inc.**  
(Exact name of registrant as specified in its charter)

**KANSAS**  
(State or other jurisdiction of  
incorporation)

**0-17196**  
(Commission  
File Number)

**48-0531200**  
(IRS Employer Identification No.)

**1300 Main Street  
Box 130  
Atchison, Kansas 66002**  
(Address of principal executive offices) (Zip Code)

**(913) 367-1480**  
(Registrant's telephone number, including area code)

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**Item 7. Exhibits.**

**99.1** Press Release dated August 5, 2004, furnished solely for the purposes of incorporation by reference into Items 9 and 12 herein.

**Item 9. Regulation FD Disclosure.**

Attached as Exhibit 99.1 is the press release which was issued on August 5, 2004 by MGP Ingredients, Inc. (the Company ), announcing fourth quarter operating results for fiscal year 2004. The financial page accompanying the press release attached to the Form 8-K filed on August 5 was not in the form issued by the Company; the amount shown for receivables at June 30, 2004 was not correct and should have been \$34,243,000 instead \$32,243,000.

**Item 12. Results of Operations and Financial Condition.**

On August 5, 2004 the Company announced financial results for the fourth quarter and fiscal year ended June 30, 2004. The press release dated August 5, 2004 is furnished pursuant to Item 9, Regulation FD and Item 12, Disclosure of Results of Operations and Financial Condition.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**MGP INGREDIENTS, INC.**

Date: August 6, 2004

By: /s/ Brian T. Cahill  
Brian T. Cahill  
Vice President and Chief Financial Officer

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**INDEX TO EXHIBITS**

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